**FICHA CURRICULAR**

**Datos Generales**

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| **Datos Generales** | | |
| **Apellido Paterno** | ALTAMIRANO |  |
| **Apellido Materno** | CHACÓN |
| **Nombre(s)** | ANA MARÍA |

**Datos Oficiales**

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| **Datos Oficiales** | | | | | | | | | | |
| **Dependencia/Entidad** | SISTEMA MUNICIPAL PARA EL DESARROLLO INTEGRAL DE LA FAMILIA DE JALA | | | | | | | | | |
| **Dirección General** | SISTEMA MUNICIPAL PARA EL DESARROLLO INTEGRAL DE LA FAMILIA DE JALA | | | | | | | | | |
| **Dirección de Área** | DESARROLLO COMUNITARIO | | | | | | | | | |
| **Departamento** | DESARROLLO COMUNITARIO | | | | | | | | | |
| **Cargo** | COORDINADORA | | | | | | | | | |
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| **Domicilio** | HIDALGO | | **No. Ext.** | | | 24 | | | **No. Int.** |  |
| **Entre que calles** | HIDALGO Y LOPEZ PORTILLO | | | | | | | | | |
| **Colonia** | CENTRO | | | | **cod. postal** | | | 63890 | | |
| **Localidad** | JALA | | **Municipio** | | | | NAYARIT | | | |
| **Teléfono:** | 3242760435 | **Fax** | |  | | | | | | |
|  |  | **No. Extensión** | | | |  | | | | |
| **Correo electrónico** | direccion@dif.jala.gob.mx | | | | | | | | | |

**Perfil Académico**

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| **Perfil Académico** | | | |  |
| **Institución/Profesión** | | | **Periodo** | **Lugar** |
| **Primaria** | MIGUEL HIDALGO Y COSTILLA | | 75 AL 81 | JALA |
| **Secundaria** | NUMERO 9 | | 81 AL 84 | JALA |
| **Preparatoria** |  | |  |  |
| **Licenciatura** |  |  |  |  |
| **Maestría** |  |  |  |  |
| **Doctorado** |  |  |  |  |
| **Otros Estudios** | TÉCNICA CONTABLE ADMINISTRATIVO FISCAL |  | 84 AL 87 | PUERTO VALLARTA |

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| **licenciatura** | |
| **nombre** |  |
| **institución** |  |
| **periodo** |  |
| **Tipo de documento** |  |
| **cedula** |  |

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| **Idiomas** | | | |
| **Idioma** | **Hablado** | **Escrito** | **Leído** |
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**Experiencia Laboral**

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| **Sector Público** | |
| **Puesto** | EDUCACIÓN INICIAL |
| **Dependencia/Entidad** | SEP |
| **Domicilio** | CANCHA DE LA COLONIA DE LA CRUZ |
| **Periodo** | 2005 AL 2011 |

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| **Sector Público** | |
| **Puesto** | DIRECTORA DE INMUJALA |
| **Dependencia/Entidad** | AYUNTAMIENTO |
| **Domicilio** | ALLENDE S/N |
| **Periodo** | 2014 AL 2017 |

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| **Sector Público** | |
| **Puesto** |  |
| **Dependencia/Entidad** |  |
| **Domicilio** |  |
| **Periodo** |  |

**Experiencia Laboral**

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| **Sector Privado** | |
| **Puesto** |  |
| **Empresa** |  |
| **Lugar** |  |
| **Periodo** |  |

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| **Sector Privado** | |
| **Puesto** |  |
| **Empresa** |  |
| **Lugar** |  |
| **Periodo** |  |

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| **Sector Privado** | |
| **Puesto** |  |
| **Empresa** |  |
| **Lugar** |  |
| **Periodo** |  |